**Harmonogram odbioru zmieszanych + biodegradowalnych odpadów komunalnych z terenu gminy Suwałki w 2025 roku**

**ZABUDOWA WIELORODZINNA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **I 2025** | **II 2025** | **III 2025** | **IV 2025** | **V 2025** | **VI 2025** | **VII 2025** | **VIII 2025** | **IX 2025** | **X 2025** | **XI 2025** | **XII 2025** |
| **SEKTOR I** | 7, 20 | 3, 17 | 3, 17, 31 | 7, 14, 19, 26 | 5, 12, 19, 26 | 2, 9, 16, 23, 30 | 7, 14, 21, 28 | 4, 11, 18, 25 | 1, 8, 15, 22, 29 | 6, 13, 20, 27 | 3, 17 | 1, 15, 29 |
| **SEKTOR II** | 2, 15, 29 | 12, 26 | 12, 26 | 2, 9, 16, 23, 29 | 7, 14, 21, 28 | 4, 11, 18, 25 | 2, 9, 16, 23, 30 | 6, 13, 20, 27 | 3, 10, 17, 24 | 1, 8, 15, 22, 29 | 5, 26 | 3, 23, 31 |

**Harmonogram odbioru papieru oraz tworzyw sztucznych i metali z terenu gminy Suwałki**

**ZABUDOWA WIELORODZINNA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **I 2025** | **II 2025** | **III 2025** | **IV 2025** | **V 2025** | **VI 2025** | **VII 2025** | **VIII 2025** | **IX 2025** | **X 2025** | **XI 2025** | **XII 2025** |
| **SEKTOR I** | 8, 21 | 4, 18 | 4, 18 | 1, 15, 28 | 13, 27 | 10, 24 | 8, 22 | 5, 19 | 2, 16, 30 | 14, 28 | 12, 18 | 9, 16 |
| **SEKTOR II** | 10, 23 | 6, 20 | 6, 20 | 3, 17, 30 | 15, 29 | 12, 26 | 10, 24 | 7, 21 | 4, 18 | 2, 16, 30 | 14, 20 | 11, 18 |

**Harmonogram odbioru szkła z terenu gminy Suwałki**

**ZABUDOWA WIELORODZINNA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **I 2025** | **II 2025** | **III 2025** | **IV 2025** | **V 2025** | **VI 2025** | **VII 2025** | **VIII 2025** | **IX 2025** | **X 2025** | **XI 2025** | **XII 2025** |
| **SEKTOR I** | 9 | 5 | 5 | 2, 29 | 28 | 25 | 23 | 20 | 17 | 15 | 13 | 10 |
| **SEKTOR II** | 29 | 26 | 26 | 23 | 21 | 18 | 16 | 13 | 10 | 8 | 5 | 3, 31 |

**Harmonogram odbioru popiołu oraz gabarytów terenu gminy Suwałki**

**ZABUDOWA WIELORODZINNA**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Popiół** | **I 2025** | **III 2025** | **V 2025** | **X 2025** | **XII 2025** |  | **Gabaryty na zgłoszenie** | **IV 2025** | **VII 2025** |
| **SEKTOR I** | 9 | 5 | 28 | 15 | 10 |  | **SEKTOR I** | 2 | 5 |
| **SEKTOR II** | 29 | 26 | 21 | 8 | 3 |  | **SEKTOR II** | 23 | 26 |

|  |  |
| --- | --- |
| **SEKTOR I** | **Płociczno-Tartak 16, Krzywe 82** |
| **SEKTOR II** | **Przebród blok 1,2,3, Zielone Kamedulskie bloki: 13, 14, 15, 16, 17, 19/2 ,25, 26** |

**Zgłoszenie zamiaru przekazania odpadów wielogabarytowych należy dokonać telefonicznie, kontaktując się z firmą**

**odbierającą odpady. Prosimy o zgłoszenie co najmniej tydzień przed planowanym terminem odbioru.**